

Pages 1-8 appear to  
be a draft of the  
forward to Mysteries  
of Genesis. The wording  
is not exactly the  
same. (Page 9 is 10  
where not used - as  
noted in red, Page 9)

~~ways of going home to~~  
~~the same place~~  
~~but the~~  
~~way~~  
~~now~~  
~~is~~  
~~to~~  
~~cross~~  
~~the~~  
~~river~~  
~~on~~  
~~a~~  
~~boat~~  
~~or~~  
~~on~~  
~~foot~~  
~~and~~  
~~then~~  
~~get~~  
~~on~~  
~~the~~  
~~train~~  
~~to~~  
~~the~~  
~~station~~  
~~in~~  
~~the~~  
~~city~~  
~~of~~  
~~Paris~~  
~~and~~  
~~then~~  
~~take~~  
~~the~~  
~~train~~  
~~back~~  
~~to~~  
~~the~~  
~~station~~  
~~in~~  
~~the~~  
~~city~~  
~~of~~  
~~Paris~~  
~~and~~  
~~then~~  
~~get~~  
~~on~~  
~~the~~  
~~train~~  
~~to~~  
~~the~~  
~~station~~  
~~in~~  
~~the~~  
~~city~~  
~~of~~  
~~Paris~~  
~~and~~  
~~then~~  
~~get~~  
~~on~~  
~~the~~  
~~train~~  
~~to~~  
~~the~~  
~~station~~  
~~in~~  
~~the~~  
~~city~~  
~~of~~  
~~Paris~~

-FOREWORD-  
Wishes of friends

# Mysteries of Genesis

## - FOREWORD -

The book of Genesis is the  
 Key-note of the Bible. It is quoted  
 in the New Testament twenty-five  
 times literally, and thirty-eight  
 times substantially. It tells in  
 a very few words how God first  
 created man and the universe,  
 then turned it over to Jehovah, who  
~~already~~ has been for ages an  
 Adams in a process of manipulation.

The first book of the Bible,  
 of which Genesis is the first chapter,  
 always been ascribed to ~~him as author~~  
 but that he was the original  
 seems doubtful, in the face  
 of the many stories of creation.

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found in the legends and <sup>[2]</sup> history of the  
fathers of Egypt, Chaldea and other  
ancient nations, and are  
absolutely identical with those  
of Genesis. It would thus  
show that man didn't the  
legends of the ages and compil.  
them into an allegorical fiction  
~~the~~ Creation.

As pointing in the English translation of  
~~Ramesses~~ the Ptolemy there are  
little to reconcile Genesis with  
Creation as published by modern  
geology. If it's so that Hugh  
Miller, the English Scotch  
geologist, was sincere in his  
efforts to do this. It is now,  
more ~~than~~ than accurate translations  
of the Hebrew show that the  
literal reading of the English  
is not

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warranted by the original text.  
 For example the English Bible reading  
 "In the beginning God created the  
 heaven and the earth." Newton's  
 translation from the Latin "By His Word  
 God created that which produces  
~~and~~<sup>and</sup> other than that which produces the  
 Sun together with the Earth."  
 We realize that God is mind, ~~and~~  
 Spirit mind you see that the  
 latter reading is correct.  
 God creates the idea and then  
 forms the thing. Therefore  
 here we may say that we have what  
 only the mystics of Greece  
 but the whole Bible God's  
 creation are always spiritual,

This includes a spiritual man,  
spiritualized by Jehovah, through  
whom all ~~other~~ things include,  
the personal man, Adonay,  
are brought into manipulation.

We ask our readers to close in  
upon this initial proposition  
until we shall have established  
in consideration, because it  
is repeated over and over  
again in both the Old and  
the New Testament. James  
says, "It is not I but another  
fathers dwelling in me, who  
does his works." It was man,  
here referring to ~~both~~ the humanity

the external &, and ~~the inner~~<sup>also</sup> man's  
man identity, which he shares in  
the Father, ~~but~~<sup>as</sup> in Christ  
& called Jehovah.

Hebrew words are composite;  
they contain a variety of meanings,  
to be determined by the context,  
for example the word <sup>Hebrew</sup> yom,  
from which the English day is  
translated, means to be hot, that  
is the heat of day as <sup>also</sup> Composite  
to the cool of night. <sup>also</sup> Composite  
word was also used to represent  
a period of time, ~~and~~ an age.  
It will readily be seen that  
the translator had a rich  
field of ideas from which to

choose out what he could make his true historical or symbolic, according to his convenience. If he thought the original author Story was a statement of fact, his translation would be to that. The promises of Jesus' time were condement for ~~the~~ teaching the letter of the scripture and neglecting the Spirit. The same charges can be brought today against those who study the Bible as history instead of parables as idealistic illustrations of the spiritual growth of ~~the~~ man.

The Bible veils in its history the march of man from innocent ignorance to a measure of sophistication and understanding.

Over all flows the divine  
 idea of man, the perfect man  
 pattern, the Lord, who is  
 a perpetual source of inspira-  
 tion and power for every  
 man. Those who trust to the  
 Lord, at His manipulation,  
 Jesus Christ, receive a certain  
 spiritual quickening, which  
 opens the mind eye of the  
 soul and they see beyond the  
~~land~~  
~~of shadows~~ into the  
 World of Spirit.

The truths in this book will  
 be revealed to you through your  
 own spirit and its unfoldment.  
 Spiritual things are spiritually

diseases. The spiritual revelation  
which you get from books can  
teach you already existed or  
submerged experiences in your  
own soul. The essential truths  
had been worked out in their  
previous incarnations and when  
you are again ready to effect  
being ~~let~~ it bleed forth  
a light  
as from within. So all that  
you know of your will be most  
concerned with your own ~~soul~~  
spiritual ~~achievements~~.

"Seek and ye shall find;  
Knock and it shall be  
open unto you."

~~This script was not used~~

## The Hebrew language

Hebrew words are composite.  
They contain a variety of  
meanings, to be arranged after  
by the context. For example,  
the word **YOM**, ~~means~~  
which the English ~~and~~ day  
is translated, means a solar  
day but very much more.  
It is particularly derived  
from the root ~~to be~~ ~~to be~~  
~~a day or epoch, the caloric,~~  
~~and the time when also.~~  
and is different an age, a  
long period of time.

## Translators

After much reading by several  
 other ~~the~~ translators had a  
 rich variety ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~  
 alike in character and style the  
 Chinese made the ~~the~~ ~~the~~ ~~the~~  
 historical one as good as  
 according to ~~the~~ ~~the~~ ~~the~~ ~~the~~ ~~the~~  
 If he thought the story  
 was an excellent translation his  
 his translation would be great  
 but for example the Ming  
 School ~~was~~ <sup>were</sup> ~~was~~ ~~was~~ ~~was~~ ~~was~~ ~~was~~  
~~that~~ ~~that~~ ~~that~~ ~~that~~ ~~that~~ ~~that~~ ~~that~~  
~~that~~ ~~that~~ ~~that~~ ~~that~~ ~~that~~ ~~that~~ ~~that~~  
 intellectual just now thought  
 of our interpretation of Confucius.  
 So a script was submitted  
 to the professor of Hebrew  
 in a popular college.

This afternoon I went down  
Glenview and remained there on  
English Hill over Delancy  
Canyon. The two outcrops,  
Entombed in a greenish  
Oolite, the shale was  
unpolarized and  
everywhere. He  
~~is~~ obviously very much  
looking for a spiritual  
avocation.